

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, August 2, 2020, 10:30 a.m.

Ninth Sunday after Pentecost

Communion Sunday

***Welcome and Greeting***

***Prelude:*** "Give Me Jesus" (African-American Spiritual, arr. Tom Fettke)

***Opening Sentences and Prayer***

***Hymn 531:*** "You Satisfy the Hungry Heart"

***Pastoral Prayer and The Lord's Prayer***

***Scripture Reading:*** Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

***Sermon: "THE LAVISHNESS OF GOD"***

***Special Music:*** "Come to the Water" (John B. Foley, S.J., arr. Jack Schrader)

***Observance of Holy Communion***

***Hymn 307:*** "We Are Called"

***Benediction***

***Benediction Response 580 (v. 1):*** "God Be With You 'Til We Meet Again"

**Today's Service Participants:** Pastor Mark McCormick, DeeAnn McCormick, Barb Fuller

## COMMUNION RITUAL

### CONFESSION

**All:** Forgiving God, we come to this table knowing that we often fall short of all that you desire for us. Sometimes we fail both as individuals and as a community of faith. We seek your mercy and grace, as we ask you for forgiveness and renewal, that we may better follow you. In the name of your Son, Amen.

### WORDS OF ASSURANCE

**Minister:** We have this assurance that no matter how far we wander, or how far away we feel from God, we never move outside the boundaries of God's gracious love for us. We are loved, we are forgiven, we are blessed. We celebrate open communion here at Mayflower Church, in the tradition of our Beloved Teacher who welcomed all to the Supper, even those who betrayed him, or ran away in fear.

### THE GREAT THANKSGIVING

**Minister:** It is right, and a good and joyful thing, to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**All:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

### THE INVITATION

**Minister:** So, in like manner, we welcome you to this table, whether you are a member of this church, another church, or no church. All you need is faith, or a desire for faith. This is the time when we all acknowledge our past failures, sins, and disappointments, and present ourselves to God, who offers us love, forgiveness, and wholeness. Remember, God accepts us just where we are and who we are at this very moment in our lives.

### SHARING OF THE ELEMENTS

**Minister:** On the night when He was betrayed, as Jesus sat at supper with His disciples, He took the bread, blessed and broke it, and said to them, "Take, eat: this is My body, which is broken for you. Do this in remembrance of Me." After supper Jesus took the cup, gave thanks, and blessed it, saying, "This is the cup of the new testament in My blood: do this as often as you drink it in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes again." Ministering to you in His name, I give you this bread. . . Ministering to you in His name, I give you this cup.

### PRAYER OF THANKSGIVING

**All:** We give thanks to you, almighty God, that you have refreshed us with this memorial of your love, and have granted to us the presence of your Son, even Jesus Christ our Lord, and we ask you to strengthen our faith in you and to increase our love toward one another, through Him, our Redeemer. Amen.

Refrain *Unison*

You sat - is - fy the hun - gry heart With

gift of fin - est wheat; Come give to us, O

sav - ing Lord, The bread of life to eat.

Verses *Harmony*

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to You Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of Your pres - ence, Lord, No  
 5. You give Your - self to us, O Lord; Then

## GOD'S COVENANT PEOPLE

know and heed his voice; So when You call your  
 praise and grat - i - tude, That You should count us  
 blood of Christ out-poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n-ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Lord, it's just me.

I know that You are the maker of all that is seen and all that is unseen.  
 I know that You were before time began and will be after time has ended.

But Lord, today it is just me, and I thank You for making me.

I am satisfied with me.

I thank You that I stand here as part of Your community today.

I thank You for my steadfast sisters and brothers here.

Some of us are old and gray, and some of us are young,  
 and some of us are men and some are women,

and we come in all shapes and sizes, and our skin comes in all shades and colors,  
 and some of us like the worship loud and fast, and some of us like it slow and quiet,  
 and some of us like to jump and dance, and some of us like to sit in serene reflection,  
 and some of us like to clap, and others of us can't keep a beat,

and some of us can sing solos that rise to heaven's gate,  
 and some of us can mow the church's yard just right,  
 and some of us can make perfect cookies for the kids,  
 and some of us nurture disciples and some of us teach,

and some of us don't know what we are good at yet but we are trying.

We are satisfied to be Your people, called by Your name.

You are our Bread of Life; You are our Cup of Celebration.

We savor these times when we gather as this community.

We are satisfied because You have satisfied us.

Help us to satisfy Your hopes and dreams for us.

Amen, Amen, and Amen.

GOD'S REVELATION

307

We Are Called

Micah 6:8  
David Haas, 1957-

David Haas, 1957-



1. Come! Live in the light! Shine with the joy and the  
 2. Come! O-pen your heart! Show your mer-cy to  
 3. Sing! Sing a new song! Sing of that great day when

A A/C# D D/E E A A/C#



love of the Lord! We are called to be light for the  
 all those in fear! We are called to be hope for the  
 all will be one! God will reign, and we'll walk with each

D E E/G# F#m F#m7 D



king-dom, to live in the free-dom of the cit-y of God!  
 hope-less so all ha-tred and blind-ness will be no more!  
 oth-er as sis-ters and broth-ers u-nit-ed in love!

A/C# D/B A/C# D D/E



# GOD'S REVELATION

E A/C# D E E/G# D/A E/A A A/C#

We are called to act with jus-tice, we are

Detailed description: This system contains the first two staves of music. The treble clef staff has a key signature of two sharps (F# and C#) and a time signature of 3/4. It features a series of chords and a melodic line with a triplet of eighth notes. The bass clef staff provides a simple harmonic accompaniment with quarter notes. The lyrics 'We are called to act with jus-tice, we are' are positioned below the treble staff.

D E F#m F#m7 A/C# D

called to love ten-der-ly, we are called to

Detailed description: This system contains the next two staves of music. The treble clef staff continues the melody with a triplet of eighth notes and a half note. The bass clef staff continues with quarter notes. The lyrics 'called to love ten-der-ly, we are called to' are positioned below the treble staff.

E E/G# D/A E/A A D/B A/C# D E D/A

serve one an-oth-er; to walk hum-bly with God!

Detailed description: This system contains the next two staves of music. The treble clef staff features a triplet of eighth notes and a half note. The bass clef staff continues with quarter notes. The lyrics 'serve one an-oth-er; to walk hum-bly with God!' are positioned below the treble staff.

E/A A A/C# D D/E 1., 2. E 3. E E/G# A

Detailed description: This system contains the final two staves of music. The treble clef staff has a key signature change to one sharp (F#) and a time signature of 3/4. It features a series of chords and a melodic line with a triplet of eighth notes. The bass clef staff provides a simple harmonic accompaniment with quarter notes. The lyrics 'serve one an-oth-er; to walk hum-bly with God!' are positioned below the treble staff.